

# ATTENTION ELECTORS of the ADAMS LAKE INDIAN BAND

## **NOTICE of POLL (Election)**

Notice is hereby given to the Electors of the ***Adams Lake Indian Band*** that a poll will be held to elect a chief and **5** councilors on ***Saturday***, the ***28<sup>th</sup>*** day of ***February, 2015***, from eight o'clock (8:00) a.m. until eight o'clock (8:00) p.m. at the following location:

**Adams Lake Recreation and Conference Center (ALRCC)**

**6349 Chief Jules Drive IR#4**

**Please be advised that:**

- **the List of Electors (*persons eligible to vote*) is posted at the Adams Lake Indian Band Administration Building Office**
- **An elector who has received a mail-in ballot can vote in person at a polling place on the day of the election in lieu of voting by mail-in ballot, but must return their mail-in ballot or sign a written declaration that they have lost their mail-in ballot.**

### **Mail in Ballots**

- Any elector (who does not receive a mail-in ballot package in the mail) may request a mail-in ballot package by contacting the Electoral Officer.
- Mail-in ballots will be received by the Electoral Officer up to the closure of the poll.
- Mail-in ballots received by the Electoral Officer after 8:00pm February 28, 2015 will not be counted.

### **Advance Poll**

**There will be an advance poll at Pierre's Point Log Building**

**2471 Pierre's Point Rd. Salmon Arm BC**

**On Saturday February 21, 2015 between the hours of 10am to 4pm.**

The votes will be counted at the ***poll at 8:00 p.m.*** on the ***28th day of February*** 2015

**Given under my hand at *Pritchard, BC* this *14th* day of *December* 2014.**

**Original Signed by Gerry Hutchison**

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Gerry Hutchison MA. Electoral Officer

Box 167, Pritchard BC V0E 2P0

Contact: (250) 851 5951 (leave message if no answer) or [ghutchison599@gmail.com](mailto:ghutchison599@gmail.com)